# AUDITOR/CONTROLLER-RECORDER COUNTY CLERK

SAN BERNARDING

COUNTY OF SAN BERNARDINO

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County Clerk

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December 2, 2005

#### Bill Postmus, Chairman

Board of Supervisors County Government Center 385 North Arrowhead Avenue, Fifth Floor San Bernardino, CA 92415-0110

SUBJECT: REVIEW OF TREASURER'S INVESTMENTS - August 31, 2005

## Introductory Remarks

In accordance with California Government Code Sections 26920 and 26922, we have completed a quarterly review of the Treasurer's Cash Book as of August 31, 2005. In addition, we evaluated investments for compliance with California Government Code Section 53601, "Securities Authorized for Investment" and with the Treasurer's Statement of Investment Policy

#### Scope of Review

We reviewed selected financial transactions, procedures, and controls in effect over cash and investments. Our review was made in accordance with the Statements on Standards for Accounting and Review Services and includes sufficient inquiries and analytical procedures to result in an expression of limited assurance.

## **Review Results**

We have reviewed the Treasurer's Cash Book for the County of San Bernardino, as of August 31, 2005, in accordance with Statements on Standards for Accounting and Review Services issued by the American Institute of Certified Public Accountants. All information included in the Treasurer's Cash Book is the representation of the County of San Bernardino, Treasurer's Office.

A review consists principally of inquiries of company personnel and analytical procedures applied to financial data. It is substantially less in scope than an examination in accordance with generally accepted auditing standards, the objective of which is the

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expression of an opinion regarding the Treasurer's Cash Book taken as a whole. Accordingly, we do not express such an opinion.

Based on our review, we are not aware of any material modifications that should be made to the Treasurer's Cash Book in order for it to be in conformity with generally accepted accounting principles

Cash and investments were \$3,097,398,574, as stated per Treasurer's Cash Book at August 31, 2005

Respectfully submitted,

Larry Walker

Auditor/Controller-Recorder

By:

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